



2025 COLLIE DOG ENTRY FORM & MEMBERSHIP RENEWAL

OFFICE USE	
S/B	
SE	
W/B	
C/P	

EXHIBITOR NAME:

ADDRESS:

POSTCODE: E-MAIL:

TELEPHONE NO: MOBILE NO:

PLEASE COMPLETE ENTRY DETAILS ON REVERSE

- FOR ALL ENTRIES
- NO ENTRIES WILL BE ACCEPTED ON THE DAY

	NO OF ENTRIES	TOTAL £
Collie Dogs <i>Members and Non-Members £5.00</i>		
Annual Membership Fee - £40.00 per Member		
First Aid Fee - £1.00 PER HANDLER/EXHIBITOR		
	TOTAL	£

Please make payments by (Tick box to indicate which payment method used):

- ☐ **BACS:** Sort code: 82 68 22 Account Number: 60110578 **PLEASE ADD A REFERENCE TO YOUR BACS PAYMENT:** NAME, CD
☐ **Credit/Debit Card:** by calling the Show Office on 01888 562219 (PAYMENT REFERENCE EXAMPLE: JOHN DOE, CD)
☐ **Cheque** made payable to "Turriff District Agricultural Association"
☐ **OR ENTER ONLINE AT:** www.turriffshow.org

PRIZE MONEY WILL BE PAID TO YOUR NOMINATED ACCOUNT – PLEASE PROVIDE BANK DETAILS

ACCOUNT NAME:

ACCOUNT NUMBER: SORT CODE:

Please tick box if you wish to donate your Prize Money to the Association ☐

Please return (along with the correct fee) to:

Entries, Turriff District Agricultural Association, The Haughs, Queens Road, Turriff, AB53 4EF
Email: entries@turriffshow.org Tel: 01888 562219

ENTRIES CLOSE: SATURDAY 14TH JUNE 2025
NO LATE ENTRIES ACCEPTED



2025 COLLIE DOGS

(Entries are not required for the Special Prizes)

CLASS	NUMBER OF ENTRIES	DESCRIPTION	EXHIBIT NO. (For Office Use)

PLEASE REVISE THIS ENTRY CAREFULLY & MAKE SURE ALL PARTICULARS ARE CORRECT IN ACCORDANCE WITH THE SCHEDULE BEFORE SENDING.

I/We hereby agree to abide by the Association Rules and Regulations relating to the exhibition of livestock and at all times pay due regard to Bio-security requirements and the Health & Safety of the public attending the event. All exhibitors must be covered by their own public liability insurance and all accidents must be reported to the section convenor.

All animals to be exhibited are my own property and the details provided are accurate to the best of my knowledge. (Young handlers need not be the owner of their exhibit)..

*All data and personal information provided will be stored, processed and retained by the Association for the purpose of running the show and communicating with members in the future. Please indicate if you wish to receive correspondence **by POST** ☐ or **E-MAIL** ☐*

SIGNATURE: _____ DATE: _____