



2025 DRIVING COMPETITION FORM & MEMBERSHIP RENEWAL

OFFICE USE	
S/B	
SE	
W/B	
C/P	

EXHIBITOR NAME:

ADDRESS:

POSTCODE: E-MAIL:

TELEPHONE NO: MOBILE NO:

PLEASE COMPLETE ENTRY DETAILS ON REVERSE

- NO ENTRIES WILL BE ACCEPTED ON THE DAY

	NO OF ENTRIES	TOTAL £
Driving Competition (No Entry Fee)		
Annual Membership Fee - £40.00 per Member		
First Aid Fee - £1.00 PER HANDLER/EXHIBITOR		
	TOTAL	£

Please make payments by (Tick box to indicate which payment method used):

- ☐ **BACS:** Sort code: 82 68 22 Account Number: 60110578 **PLEASE ADD A REFERENCE TO YOUR BACS PAYMENT:** NAME, DC
☐ **Credit/Debit Card:** by calling the Show Office on 01888 562219 (PAYMENT REFERENCE EXAMPLE: JOHN DOE, DC)
☐ **Cheque** made payable to "Turriff District Agricultural Association"
☐ **OR ENTER ONLINE AT:** www.turriffshow.org

PRIZE MONEY WILL BE PAID TO YOUR NOMINATED ACCOUNT – PLEASE PROVIDE BANK DETAILS

ACCOUNT NAME:

ACCOUNT NUMBER: SORT CODE:

Please tick box if you wish to donate your Prize Money to the Association ☐

Please return (along with the correct fee) to:

Entries, Turriff District Agricultural Association, The Haughs, Queens Road, Turriff, AB53 4EF

Email: entries@turriffshow.org Tel: 01888 562219

ENTRIES CLOSE: SATURDAY 14TH JUNE 2025

NO LATE ENTRIES ACCEPTED



DRIVING COMPETITION

SUNDAY 3rd AUGUST 2025

WE WOULD BE GRATEFUL IF YOU CAN PROVIDE
DETAILS/HISTORY OF THE HORSE/VEHICLE FOR THE COMMENTATOR

EVENT NO.	PARTICULARS	ANY EXPENSES
DETAILS/HISTORY OF HORSE/VEHICLE		

PLEASE REVISE THIS ENTRY CAREFULLY & MAKE SURE ALL PARTICULARS ARE CORRECT IN ACCORDANCE WITH THE SCHEDULE BEFORE SENDING.

I/We hereby agree to abide by the Association Rules and Regulations relating to the exhibition of livestock and at all times pay due regard to Bio-security requirements and the Health & Safety of the public attending the event. All exhibitors must be covered by their own public liability insurance and all accidents must be reported to the section convenor.

SIGNATURE: DATE:

*All data and personal information provided by exhibitors will be stored, processed, and retained by the Association for the purpose of running the Show and communicating with exhibitors in the future. Please indicate if you wish to receive correspondence **by POST** ☐ or **E-MAIL** ☐*