

2025 HORSE, PONY & DONKEY ENTRY & MEMBERSHIP RENEWAL

| OFFICE USE | | |
|------------|--|--|
| S/B | | |
| SE | | |
| W/B | | |
| C/P | | |

| EXHIBITOR NAME: | | | | |
|--|---|-----------------------------------|----------------------|------------------|
| ADDRESS: | | | | |
| | | | | |
| POSTCODE: | | E-MAIL: | | |
| TELEPHONE NO: | | MOBILE NO: | | |
| MAIN FARM CODE: | | PROPOSED HAULIER | | |
| • FOR ALL ANIMALS • FOR YOUNG HANI • PLEASE NOTE ANI | E ENTRY DETAILS ON REVERSE DLERS INCLUDE THEIR NAME DATE O MAL SHOWN BY YOUNG HANDLER N BE ACCEPTED ON THE DAY | | | CLASSES |
| COST PER ENTRY | | | NO OF ENTRIES | TOTAL £ |
| | nkey (foals free of charge) Non-Members £12.00 | | | |
| Annual Membersh | i p Fee - £40.00 per Member | | | |
| First Aid Fee - £1.0 | 0 PER HANDLER/EXHIBITOR | | | |
| | | | TOTAL | £ |
| □ BACS: Sort code: 82 □ Credit/Debit Card: b □ Cheque made payab □ OR ENTER ONLINE A | ts by (Tick box to indicate which payme 2 68 22 Account Number: 60110578 by calling the Show Office on 01888 562219 le to "Turriff District Agricultural Association T: www.turriffshow.org | PLEASE ADD A REFERENCE (PAYMEN | NT REFERENCE EXAMPLI | E: JOHN DOE, HP) |
| ACCOUNT NAME: | | | | |
| ACCOUNT NUMBER: Please tick box if you | wish to donate your Prize Money to the | SORT CODE: Association □ | | |

Please return (along with the correct fee) to:

Entries, Turriff District Agricultural Association, The Haughs, Queens Road, Turriff, AB53 4EF Email: entries@turriffshow.org Tel: 01888 562219

ENTRIES CLOSE: SATURDAY 14TH JUNE 2025 NO LATE ENTRIES ACCEPTED



2025 HORSE, PONY & DONKEY

(Entries are not required for the Special Prizes)

| CLASS | NUMBER OF ENTRIES | DESCRIPTION | EXHIBIT NO. (For Office Use) |
|-------------|----------------------|---|---------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| OWNER'S N | AME & ADDRESS | (if different from exhibitor): | |
| RIDER'S NAI | ME (if different fro | m exhibitor): | |
| N P Dloos | o complete Dedi | igroo Schodulo on roverse for all Herses & Denies | |

N.B. Please complete Pedigree Schedule on reverse for all Horses & Ponies

Horses and Ponies can be entered in more than one Class, unless stated in schedule.

If an exhibitor has entered more than on Class and they are both being judged at the same time, a decision must be made as to which Class is being entered. No Classes will be delayed to allow Exhibitors to enter both. IT MUST BE CLEARLY STATED ON THIS FORM IF THE PONY IS BEING ENTERED IN MORE THAN ONE CLASS. Any Horse or Pony tied to a horse box/trailer must not be left unattended at any time.



PLEASE COMPLETE FOR ALL ENTRIES (Entries are not required for Special Prizes) FOR YOUNG HANDLERS PLEASE INCLUDE THEIR NAME, DATE OF BIRTH AND THE ANIMAL BEING SHOWN

| CLASS NUMBER | CATEGORY OF ANIMAL e.g. MALE | DATE OF BIRTH | NAME OF ANIMAL | NAME & NUMBER OF SIRE | NAME & NUMBER OF DAM | EXHIBIT NO (For Office Use) |
|-----------------|------------------------------------|---------------|----------------|-----------------------|----------------------|--------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

PLEASE REVISE THIS ENTRY CAREFULLY & MAKE SURE ALL PARTICULARS ARE CORRECT IN ACCORDANCE WITH THE SCHEDULE BEFORE SENDING.

SIGNATURE: DATE:

| /We hereby agree to abide by the Association Rules and Regulations relating to the exhibition of livestock and at all times pay due regard to Bio-security requirements and the Health & Safety of |
|--|
| he public attending the event. All exhibitors must be covered by their own public liability insurance and all accidents must be reported to the section convenor. |
| All animals to be exhibited are my own property and the details provided are accurate to the best of my knowledge. (Young handlers need not be the owner of their exhibit). |
| |

All data and personal information provided will be stored, processed and retained by the Association for the purpose of running the show and communicating with members in the future. Please indicate if you wish to receive correspondence by POST \square or E-MAIL \square